

February 2009, HP/DP Updates and Funding Opportunities

1. The **Just Move It California 2009 Challenge** is about to begin, it supports local efforts and provides T/U programs incentives connecting their efforts to the national campaign. All T/U programs participating are encouraged to share their stories at www.justmoveit.org. **Repeating WebEx sessions** will review the Just Move It website, show you how to post stories and encourage participants to share their successes. The sessions will be offered on **three consecutive Fridays**. If you are not able to access the sessions with WebEx, you may still conference call into the sessions. The conference call number for all sessions is 1-888-889-3927, passcode 83513.

February 27th 2:00-3:00pm (meeting number 715 795 271 and topic name CA JMI 2009)

1. Go to <https://ihs-hhs.webex.com/ihs-hhs/j.php?ED=113416022&UID=1061102477&PW=25e1290f5a061e0d597f6070>
2. Enter your name and email address.
3. Enter the meeting password: cajmi2009
4. Click "Join Now".

March 6th 2:00-3:00pm (meeting number 712 946 236 and topic name CA JMI 2009)

1. Go to <https://ihs-hhs.webex.com/ihs-hhs/j.php?ED=113416032&UID=1061102492&PW=b26aa245134c5a5f291114435d>
2. Enter your name and email address.
3. Enter the meeting password: cajmi2009
4. Click "Join Now".

March 13th 2:00-3:00pm – (meeting number 719 066 436 and topic name CA JMI 2009)

1. Go to <https://ihs-hhs.webex.com/ihs-hhs/j.php?ED=113416062&UID=1061102512&PW=44a8282f242e457f717e6a>
2. Enter your name and email address.
3. Enter the meeting password: cajmi2009
4. Click "Join Now".

2. **Indian Health Service, Health Summit July 7-9, 2009 in Denver, Colorado.** It will be a national gathering of Indian Health professionals and administrative leadership, community health advocates and activists, and Tribal leadership and promises to be the Indian health conference of the year. Our Tribal partners include the National Indian Health Board, Direct Service Tribes, Tribal Self-Governance Advisory Committee, and the National Council of Urban Indian Health. **Information can be found at:** <http://conferences.thehillgroup.com/healthsummit/index.html>
3. Food and Drug Administration, **Peanut Product Recall information:** <http://www.fda.gov/oc/opacom/hottopics/Salmonellatyph.html>
4. **March is National Nutrition Month** and the theme for 2009 is "Eat Right". It brings a focus to the importance of making informed food choices, developing

- good eating habits and incorporating physical activity as a regular part of our lives. Registered Dietitian Day is also celebrated in March and recognizes registered dietitians as providers of food and nutrition services, who are committed to helping people live healthier. More information can be found at, http://www.eatright.org/cps/rde/xchg/ada/hs.xsl/NNM_2007_home.htm, free nutrition related handouts at <http://www.foodandhealth.com/handout.php>, Food and Nutrition Information Center resource lists http://www.nal.usda.gov/fnic/resource_lists.shtml, USDA Team Nutrition resources <http://teamnutrition.usda.gov/library.html>
5. The PBS **We Shall Remain** is a groundbreaking mini-series and provocative multi-media project that establishes Native history as an essential part of American history. **Five 90-minute documentaries spanning three hundred years tell the story of pivotal moments in U.S. history from the Native American perspective** will be aired **beginning in April**. A guide for teachers will be available in April and offer resources for social studies educators to integrate Native American history into school curricula.
http://www.pbs.org/wgbh/amex/weshallremain/the_films/index
 6. **Northwest Indian Youth Conference, April 2-7, 2009** Spokane, WA. More information available at: <http://www.nwiyc2009.com/>
 7. Centers for Disease Control and Prevention (CDC), **online social marketing course**
http://www2a.cdc.gov/TCEOnline/registration/detailpage.asp?res_id=1786
 8. **HIV/AIDS Collaborative Regional Trainings** offered by the IHS Division of Behavioral Health. **April 15-16, 2009 Billings, MT**. Registration is now open and a limited number of travel scholarships are available. For more information visit: <http://www.hivaidstraining.com/>
 9. **“Tobacco Control Policies: Do They Make a Difference for Low Socioeconomic Status Women and Girls?”** can be downloaded at:
http://cancercontrol.cancer.gov/tcrb/ses_women-girls_project/September08.pdf
 10. The **California Rural Indian Health Board, Epidemiology Center survey**. The survey will help the California Tribal Epidemiology Center prioritize which health matter the center will focus on. For more information or to obtain a survey contact Virginia Myers at (916) 929-9761 ext. 1602 or Virginia.myers@crihb.net
 11. **HHS Physical Activity Guidelines** were recently launched. These guidelines are anticipated to be used by IHS in updating it's strategic plan on obesity prevention. The materials can be downloaded at www.health.gov/paguidelines.

Funding Opportunities:

1. **Administration for Native Americans (ANA)** within the Administration for Children and Families (ACF), new community-based products under the ANA

Social and Economic Development Strategies (SEDS) program. Areas of interest are focused on strengthening children, families, and communities through **community-based efforts**. The Federal request amount and the total project costs are identified as \$125,000, with a NFS amount of \$25,000 (the Federal request amount is \$100,000). Application deadline: Mar 25, 2009
<http://www07.grants.gov/search/search.do?&mode=VIEW&flag2006=false&oppld=44172>
<http://www.acf.hhs.gov/grants/open/HHS-2009-ACF-ANA-NI-0059.html>

2. The **Corporation for National and Community Service**, announces the anticipated availability of approximately \$710,000 to federally-recognized Indian Tribes to implement learning programs in communities with enormous social and economic challenges. Grants ranging from \$60,000 to \$120,000 per year will be awarded to an estimated 6 to 10 Indian Tribes and U.S. Territories. The Corporation will make grants for project periods of up to three years, subject to satisfactory performance and annual appropriations. Learn and Serve America School-Based **grants are designed to involve school-age youth in service-learning projects that simultaneously support student development and meet community needs** in areas such as the environment, education, public safety, and other human needs. A recorded technical assistance conference call is available through March 5, 2009, by calling 1-866-460-3225, passcode 1159. Application deadline: April 14, 2009
http://www.learnandserve.gov/for_organizations/funding/index.asp and
http://www.learnandserve.gov/for_organizations/funding/nofa_detail.asp?tbl_nofa_id=70

3. **Jenny's Heroes** is awarding \$25,000 to individuals who submit the **best community development project ideas**. Projects must have long-lasting impact and be specific in need (e.g. repairs, upgrades, equipment, community improvements). Application deadline: Rolling
http://www.jennysheroes.com/application_form.shtml

4. **RGK Foundation**, an independent foundation awards grants in **broad areas of education, community, and medicine/health**. Nonprofit organizations may submit one letter of intent per year and the RGK Foundation primarily funds one year, \$25,000 programmatic grants. Application deadline: Application deadline: Rolling <http://www.rgkfoundation.org/public/guidelines>

5. **Regional Community Health Grants Program**, Aetna Foundation, the program provides funding focused on reducing disparities in health care among racial and ethnic populations in eligible geographic areas Nationwide. Application deadline is ongoing. http://www.aetna.com/foundation/grants_reg/

6. **Active Living Research/Healthy Eating Research Rapid-Response Grants**, sponsor Robert Wood Johnson Foundation, funding to support research to identify promising policy and environmental strategies for increasing physical activity, promoting healthy eating and preventing obesity, nationally. Application deadline: ongoing (not web site shows deadlines, call for clarification)
<http://www.rwjf.org/applications/solicited/cfp.jsp?ID=20361>