

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**STATEMENT**

**OF**

**RANDY GRINNELL**

**DEPUTY DIRECTOR**

**INDIAN HEALTH SERVICE**

**BEFORE THE**

**UNITED STATES SENATE**

**COMMITTEE ON APPROPRIATIONS**

**SUBCOMMITTEE ON MILITARY CONSTRUCTION AND VETERANS  
AFFAIRS, AND RELATED AGENCIES**

**OVERSIGHT FIELD HEARING**

**ON**

**VETERANS COLLABORATION WITH INDIAN HEALTH SERVICE:  
IMPROVING ACCESS TO CARE FOR NATIVE AMERICAN VETERANS BY  
MAXIMIZING THE USE OF FEDERAL FUNDS AND SERVICES**

**RAPID CITY, SOUTH DAKOTA**

**AUGUST 30, 2011**