APPLICATION FOR SANITATION FACILITIES

U.S. PUBLIC HEALTH SERVICE - INDIAN HEALTH SERVICE OFFICE OF ENVIRONMENTAL HEALTH AND ENGINEERING DIVISION OF SANITATION FACILITIES CONSTRUCTION

PLEASE COMPLETE ALL ITEMS (incomplete applications will be returned to you)

| NAME: | AL INFORMATION (Maiden): | | | | |
|---------------|---|----------------------|-------------------|---------------|--|
| | | | | | |
| MAILING ADDRE | SS: Box or Street | City | State | Zip Code | |
| Home Phone | Box of Street | • | | • | |
| | | | | | |
| | | | runious of Bogree | | |
| LOCATION OF H | OMESITE TO BE SI | ERVED | | | |
| | SECTIO | | IP:N RAN | NGE:W | |
| | ITE: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| STATUS OF LAN | D OWNERSHIP (che | ck one only) | | | |
| OWN (attac | h copy of recorded dee | ed) | | | |
| BUYING (a | ttach copy of recorded | warranty deed) | | | |
| LEASE (atta | ach copy of notarized l | ease agreement; land | must be Indian ov | vned) | |
| HEIRSHIP | (attach statement of sta | itus) | | | |
| OTHER Ex | plain: | | | | |
| HOME INCODMA | TION (-lands and and | l) | | | |
| | ATION (check one on | | | | |
| | OME (must be on prop | | | _ | |
| | e home moved, or sche | ŕ | <u> </u> | | |
| | VATED HOME (BIA | • | Program) | | |
| | E (built within the pass | • | | | |
| | LIKE NEW HOME need to be inspected as | | nighla for minimu | m 20 vaars) | |
| | olain: | | _ | iii 20 years) | |
| • | | | | | |
| | e with OEH Office before and of the with OEH Office before and of the with | U , | • | | |
| | nes under nousing du | | in management t | | |
| SIZE OF LOT: | acres OR | _ feet by fee | et | | |
| HAVE YOU RECE | IVED PRIOR OEH AS | SSISTANCE? | Yes N | No | |
| IEVES WHATEA | | | | | |

| IS THE HOME CONSIDER | RED YOUR PRIMARY RESIDENCE? Yes No |
|-------------------------------|--|
| DOES THE HOME HAVE | INDOOR PLUMBING? Yes No |
| DOES THE HOME HAVE | ELECTRICITY? Yes No |
| IS 220V ELECTRICITY A | VAILABLE? Yes No |
| WHAT TYPE OF HEATIN | IG DOES THE HOME HAVE? |
| | TION DOES THE HOME HAVE? |
| HOW MANY BEDROOMS | S DOES THE HOME HAVE? |
| | VE IN THE HOME? |
| | SUPPLY DOES THE HOME NOW HAVE? (e.g., well, community |
| water, etc.) | |
| | EMS WITH WATER SUPPLY: |
| | |
| | |
| | E DISPOSAL DOES THE HOME <u>NOW</u> HAVE? (e.g. septic tank |
| and drainfield, city sewer, e | tc.) |
| DESCRIBE ANY PROBLE | EMS WITH SEWAGE DISPOSAL: |
| | |
| CEDIUCEC DECLUDED | |
| SERVICES REQUIRED (| · · · · · · · · · · · · · · · · · · · |
| WELL | SEPTIC TANK DRAINFIELD OR LAGOON |
| | SEFFIC TAINK DRAINFIELD OR LAGOON |
| | |
| COMMUNITY WA | TER Name of System/Community: |
| COMMUNITY WAT | TER Name of System/Community: |
| COMMUNITY WATE | TER Name of System/Community: |

VI. HOMEOWNER RESPONSIBILITIES

The homeowner consents to obtain and provide copies of all easements necessary for construction, operation, and maintenance of required facilities to the Indian Health Service prior to construction.

The homeowner grants permission for the Indian Health Service and its representatives to enter upon or across lands of the homeowner for the purpose of carrying out the project.

The homeowner will assume responsibility for minor site clean-up (e.g., settlement around installed facilities) after the system installation is complete and equipment has been removed from the site.

The homeowner will assume responsibility for the maintenance and repair of the installed facilities, after the one-year warranty has expired, so as to keep them in effective operating condition.

| VII. | APPLICANT | CERTIFICATION | (read carefully | v before | signing | and | dating | in ink | () |
|------|------------------|---------------|-----------------|----------|---------|-----|--------|--------|----|
|------|------------------|---------------|-----------------|----------|---------|-----|--------|--------|----|

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|---|---|
| I certify that all of the answers given are true, complete, and corn and belief, and they are made in good faith. This certification is the information will be used to determine eligibility to receive fi or misleading statements may constitute a violation of 18 U.S.C. | made with the knowledge that nancial assistance, and that false |
| Applicant's Signature | Date |
| VIII. PRIVACY ACT STATEMENT (read carefully before signing | and dating in ink) |
| The Privacy Act of 1974 requires each Federal Agency that main individuals to inform those individuals as to: | tains a system of information on |
| A. the authority (whether granted by statute or by executive order solicitation of the information and whether the disclosure of solicitation of the information and whether the disclosure of solicitation of the information is the principle purpose or purposes for which the information is the routine uses which may be made of the information, as pure Chapter I, Subchapter X, Part 261; D. the effects on him or her, if any, of not providing all or any parts. | intended to be used; blished pursuant to CFR 25, |
| The Indian Health Service sanitation facilities construction program op authority of P.L. 86-121. In accordance with the accountability require funds appropriated for the program and in order to provide services to religibility, certain information is required of applicants. The attached finformation. The disclosure of such information on the part of the applicant and will be available to authorized sources upon request. That that the intent of collecting and maintaining this data on individuals is applicant and to provide the means for producing certain statistical recording the part of the applicant to provide the requested information from eligibility in obtaining sanitation facilities under this program. | ed for the administration of the recipients, and to determine forms solicit the required licant is voluntary. Use of applicant should understand for determining eligibility of the ords required of this office. |
| I have read the above statement and agree to provide the required infor such information to the extent of the uses specified in this statement. | mation and authorize the use of |
| Applicant's Signature | Date |