	Director:					
Reporting Coordinator: Grant #:						
Grant #	•					
4-in	-1 Reporting	Electronic	Ten	nplate		
of develo	ping your own reporting d	ocument. This templat	e is avai	PDF template to submit required lable at the 4-in-1 Grant webpage is have a variety of character limits.	at	
Reporti	ing Period (select one):					
Date Su	bmitted:					
Progran	n Focus:					
What pe	ercent (%) of the total p	program is each focu	used ar	ea?		
Health I	Promotion/Disease Pre	vention (HP/DP):	%	Alcohol/Substance Abuse:	%	
	Immunization: % Mental Health: %					%
A. Programs at a Glance						
Instructions : For each health program area, briefly describe the strengths. Please consider the following items when responding to this question: partner collaboration, in-kind funding, program sustainability, etc.					m	
	Program A1. Strengths of Program					
	HP/DP					
	Immunization					
	Alcohol/ Substance Abuse					

Grantee Name:

Mental Health

t Director:	
orting Coordinator: t #:	
c m.	
describe. Consider the	rogram has faced any barriers or challenges this quarter, please briefly following items when responding to this question: staff or board turnover
natural disasters, unm	et needs, etc. A2. Barriers/Challenges
Program	AZ. Barriers/Challenges
HP/DP	
, 5.	
Immunization	
Alcohol/	
Substance Abuse	
Mental Health	
	riefly describe your next steps to plan for the upcoming quarter. This mapper plan for any barriers or challenges reported or recommendations for
	services for the needs of Urban Indians.
Program	A3. Next Steps/Future Planning
_	

Grantee Name:

Program	A3. Next Steps/Future Planning
HP/DP	
Immunization	
Alcohol/ Substance Abuse	
Mental Health	

Grantee Name:
Grant Director:
Reporting Coordinator
Grant #:

B. Progress Toward Objectives

Instructions: Please indicate the cumulative percent of the objectives by entering your total number of tasks as the "Target" number and your total number of completed tasks as the "Actual" number.

B1. HP/DP Work Plan			
Service	Objective	Percent of Objective completed	
		0% 100% Target Actual	
		0% 100% Target Actual	

B2. Immunization Work Plan			
Service	Objective	Percent of Objective completed	
		0% 100%	
		Target Actual	
		0% 100%	
		Target Actual	

Grantee Name:
Grant Director:
Reporting Coordinator
Grant #:

B3. Alcohol/Substance Abuse Work Plan			
Service	Objective	Percent of Objective completed	
		0% 100% Target Actual	
		0% 100% Target Actual	

B4. Mental Health Work Plan				
Service	Objective	Percent of Objective completed		
			00%	
		Target Actual		
		0% 10	00%	
		Target Actual		

Grantee Name: Grant Director: Reporting Coordinator: Grant #:
C. Program Approaches
C1. If your program used practice- or evidence-based approaches this quarter, please describe.
C2. If so, were the practice- or evidence-based approaches modified to include culture or tradition? Yes No
C3. How did you learn about this approach? Check all that apply. The approach is described on a Federal website or database of evidence-based interventions
The approach was published in a professional book or journal
The approach was presented at a training or conference
The approach was reviewed and suggested by our tribal elders
The approach emerged from community leaders who found the practices have been effective in our community or a community similar to ours
Other, please explain:
C4. If your program integrated cultural and traditional practices into program services this quarter, please describe (story-telling, traditional plants, sweats, etc).
C5. For this quarter, please describe how the program has made a difference or had an impact on the community. You may include links to photos, short videos or digital stories.

Grantee Name:			
Grant Director:			
Reporting Coordinator:			
Grant #:			

D. Program Updates

For each health program area, please indicate any changes during the quarter. Check all that apply and briefly describe in the table below.

Staffing	Partners	Other: please explain
Responsible Parties	Timeline	

Program	D1. Program Change and Explanation
HP/DP	
Immunization	
Alcohol/ Substance Abuse	
Mental Health	

D2. If there is anything else you would like to share from this quarter, please describe here.