

Grantee Name:  
 Grant Director:  
 Reporting Coordinator:  
 Grant #:

## 4-in-1 Reporting Electronic Template

The Office of Urban Indian Health Programs provides this optional PDF template to submit required information instead of developing your own reporting document. This template is available at the 4-in-1 Grant webpage at <https://www.ihs.gov/urban/4-in-1-grant-program/>. The text boxes have a variety of character limits. Please be concise.

**Reporting Period (select one):**

**Date Submitted:**

**Program Focus:**

What percent (%) of the total program is each focused area?

Health Promotion/Disease Prevention (HP/DP):    %    Alcohol/Substance Abuse:    %  
   %    Mental Health:    %    %

### A. Programs at a Glance

**Instructions:** For each health program area, briefly describe the strengths. Please consider the following items when responding to this question: partner collaboration, in-kind funding, program sustainability, etc.

| Program                     | A1. Strengths of Program |
|-----------------------------|--------------------------|
| HP/DP                       |                          |
| Immunization                |                          |
| Alcohol/<br>Substance Abuse |                          |
| Mental Health               |                          |

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**Instructions:** If your program has faced any barriers or challenges this quarter, please briefly describe. Consider the following items when responding to this question: staff or board turnover, natural disasters, unmet needs, etc.

| Program                     | A2. Barriers/Challenges |
|-----------------------------|-------------------------|
| HP/DP                       |                         |
| Immunization                |                         |
| Alcohol/<br>Substance Abuse |                         |
| Mental Health               |                         |

**Instructions:** Please briefly describe your next steps to plan for the upcoming quarter. This may also include an action plan for any barriers or challenges reported or recommendations for improving the health services for the needs of Urban Indians.

| Program                     | A3. Next Steps/Future Planning |
|-----------------------------|--------------------------------|
| HP/DP                       |                                |
| Immunization                |                                |
| Alcohol/<br>Substance Abuse |                                |
| Mental Health               |                                |

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## B. Progress Toward Objectives

**Instructions:** Please indicate the cumulative percent of the objectives by entering your total number of tasks as the "Target" number and your total number of completed tasks as the "Actual" number.

| B1. HP/DP Work Plan |           |   |
|---------------------|-----------|---|
| Service             | Objective | Percent of Objective completed  |
|                     |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; width: 100%;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |
|                     |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; width: 100%;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |

| B2. Immunization Work Plan |           |   |
|----------------------------|-----------|---|
| Service                    | Objective | Percent of Objective completed  |
|                            |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; width: 100%;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |
|                            |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; width: 100%;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |

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| B3. Alcohol/Substance Abuse Work Plan |           |  |
|---------------------------------------|-----------|--|
| Service                               | Objective | Percent of Objective completed   |
|                                       |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |
|                                       |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |

| B4. Mental Health Work Plan |           |  |
|-----------------------------|-----------|--|
| Service                     | Objective | Percent of Objective completed   |
|                             |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |
|                             |           | 0% <span style="float: right;">100%</span><br><div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Target</div> <div style="border: 1px solid black; padding: 5px; width: 40px; text-align: center;">Actual</div> </div> |

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### C. Program Approaches

C1. If your program used practice- or evidence-based approaches this quarter, please describe.

C2. If so, were the practice- or evidence-based approaches modified to include culture or tradition?                      Yes                      No

C3. How did you learn about this approach? Check all that apply.

The approach is described on a Federal website or database of evidence-based interventions

The approach was published in a professional book or journal

The approach was presented at a training or conference

The approach was reviewed and suggested by our tribal elders

The approach emerged from community leaders who found the practices have been effective in our community or a community similar to ours

Other, please explain:

C4. If your program integrated cultural and traditional practices into program services this quarter, please describe (story-telling, traditional plants, sweats, etc).

C5. For this quarter, please describe how the program has made a difference or had an impact on the community. You may include links to photos, short videos or digital stories.

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### D. Program Updates

For each health program area, please indicate any changes during the quarter. Check all that apply and briefly describe in the table below.

Staffing                                      Partners                                      Other: please explain  
 Responsible Parties                      Timeline

| Program                     | D1. Program Change and Explanation |
|-----------------------------|------------------------------------|
| HP/DP                       |                                    |
| Immunization                |                                    |
| Alcohol/<br>Substance Abuse |                                    |
| Mental Health               |                                    |

D2. If there is anything else you would like to share from this quarter, please describe here.